

THE
TOVCH-
S T O N E
O F
T R V T H.

Wherin *Veritie*, by Scripture
is plainly confirmed, and *Error*
confuted.

JOHN 5. 39.

Search the Scriptures, for in them yee thinke
to haue eternall Life, and they are they which
testifie of me.

ACTS. 17. 11.

These were more Noble men then those in
Theffalonica, in that they received the Word
with all readinesse of minde; and searched the
Scriptures daily, whether those shanges were so.

Printed at LONDON by AUGYSTINE
MATHEUSS. 1621.

НОВОТ
СТОЛЕ
ЕГО
НТВЯТ

Allegorisches Novelle, by Schubert
aus einer alten russischen Geschichte
aus dem 17. Jahrhundert.



АСТА
и съѣхъ въ градъ Китайскъ вънъ Китай
бровъ видѣвши вънъ видѣвши, яко колесница
възиде вънъ, а бѣзъ яко възиде вънъ
съѣхъ въгнѣ възиде въгнѣ, яко въгнѣ

и въгнѣ Астана въ Лондонъ въ Британія
1851.

TO THE RIGHT

GRATIUS PRINCIPIODOVICK
Duke of Exmoor, Earl of Richmond, Baron of
Sutton, of Darnley, of Torthill, and of Armathwaite;
Lord High Chamberlain, and Admirall of Scotland;
Lord Steward of his Majesties House-
hold. Knight of the most Noble order of the Garter, and one of his Majesties most
Honorable Privy Counsell.

I Humblese pray, that it will please your Grace,
A ffor this Booke, (of volume small) a place.
M one it shole your Grace, is pleased so protect,
E ato page (the truth from vntruth) shew's direct,
3 o many proffes, so firme, so prouant plaine.
Whiche Antichrist (though he would), can never daime.
A To 15 long time, his errors vaine, and vild,
S see his dñe rule, and Kingdomes great, beguilde:
Populines, by truthe which doth vnfold,
C a carcket Whore, that holds the Cup of gould
Whiche keepes the Druggs, that Kings, bath drunkeen
in nightreare, and hate shee doth innade. (made,
such as gaine, her power, her pride, her grace,
vning rule gott, as God shalce sway the place:

THE EPISTLE.

E where slaying, Christ's loving harmelesse sheepe,
T hat so the world, in Darkenesse, she might keepe:
H ating those powers, whome God made, rule to bear,
E uen Kings Crownes held, (of her) & foppinge feare.
A nd when shee had, for many years now past,
L iu'd sollic Queene, the Lord look'd downe at last:
H er Prid seeing, He did her face unmask, 10.1
A nd culls away, Hornes, that payd yeerly to que:
P repar'd he hath, a Cup for her to drinke, (brink
P our'd from pure Wine, of wrath, fil'd to the
I npainefull pitt, where fire doth daylie burne,
N (o Mass, nor Derge, can cause her thencertaine:) 10.2
E 're dying there, yet liu's paines to induce,
S eald up with him, that's Father of th impure:
W here torments great, endleßly doe increase,
I n Dungo'n dam'd, hopeleſſe, of leſſe releafe: (deere
T hrong from Babell. (smile God) my Children
H arbor not there, yee that for loue me feare: (name
E ch soule that beares, her stamp, brand, marke, or
N ere tastis Christ's blesſ, but undergoes her shame:
C lense then your ſelves, with ſpede her frontiers fly
R enounce her lawes, leaſt in her plagues, you die:
I repraiſd be God, which as he hath foretould
A mongſt all flesh, his Spirit doth inſould:

Scaling

Duplicatoria.

Saluting those misis, which did fore ages blind,
Luminating, the darke powris, of our minde:
Offering vs peace, shewing how we shoulde live,
Reuyng to his, his Spirir, dashearnest rice.
Gloryfie him, that from any Land did need,
Knyggyng Romists, that caus'd true Martyrs blood,
A fander Lord, (thisse pray's thee) rend her Crowne,
Confus thy Flocke, and best so pull Pope downe:
Match our hearts, our mindes with thy Grace full,
Aue thou vs Lord, and worke in vs thy will,

Your Graces in
all Humbleness,

W.I.

To the Christian Reader.

This Booke (Common Reader, little in form, and great in substance) containes sundrie heads, plainly opposing the many Errors of our fore-Fathers, who were subiected vnto by Romane Rome, (during the time of their Egyptian darkness); as by propounding Prooves out of divers places of scripture, dividually appearing. Each page is divided into divers parts, according to the matter, and is equally divided into two pages, the first consisting of such places of scripture, as are taken from the Old Testament, and the other from the Newe; both which, wondrously produc the Tales that are placed over them, as the Booke, Chapter, & Verse, there specified (being turned vnto) will declare. Where the quotations are fewe (though one pertinent verse be sufficient for proove of any thing therein contained.) I entreat thee, Gentle Reader, make vsse of thy tallents, in helping to furnish the First Fruites of my labours (published for their sake, that chiefly desire Christ's glorie) thy kind acceptance of which, will be an incouragement to hasten the comming forth of the residue. And so committing thee to GOD, and it to thy fauourable censure, I rest,

I thine in our Christ.

I.W.

A Reason now to render why,
no verse is set at large:
Was that small price the Booke should buy,
and to prevent Presse charge:
Respect good will, the places trie,
each verse there set, doth truth discric.

Come come, drawe near, you that desire to see,
Weare painted our soule, hiky, false, Popish:
Reuer your Minds, and at it stand amased,
In ancient times, þow Romish vobores were pral'd,
Reducing Kinges, triumphing ouer all:
They Soules from Hell, and Purgatory call,
O seeming Saint: but greedy griping beast:
Peler Keys'gin ceas, to make thy sumptuous Feast,
Harken thine end, thy farall chreed is spunne,
Crowled are the woes, thou canst not shunne:
Euenging Kinges, reward will render thee,
Whether wil thou flie, thy fearefull destinee:
Amongst thy frefull foes, will be to fall,
Euenging Kinges, whom vassalls thou didst call.
Uishing shall reare strong Bulwarkes to thy wall,
Accurate thee, destroy thy Seate, and all.

I. W.

O'Ware, thou Sonne of Iordan thy Christ, (thine uppold)
confront the Bloody Kyngere, that Sane, for gayne haue
Good folke will welcome him, this worthy worke of thine (old
which mifled clowd expell, by truth that cleare doth silue:
Kynges Gospellie is helcken for all sortes of Men,
Let the Lord multiply, and make thy Tallies cum.

S. N.

B. R.



You Christian men, whom God hath set to be,
Masters of families in your degree:
Younger men and Maydes, this Booke Companions make,
So shall no Ryme, cause you the same to lase:
You younger Sonnes, and Grammer Cathekeists,
that yet know not, wherein your blisse consistis:
Learn'd, Iunior, all Sexes and all ages,
W A R R E (that shewes Truth in euery of his pages)
Greets you with peace, and doth of you desire
that all that can, will adi stake to his fire,
Which still he prayes, may gather heate, and flame,
to blast Enemis P V b l o n s , and gloriifie Gods Name.

R O B E R T B E K E .

A Blessed Warre, that makes a blessed peace,
a blessed peace, that breeds the sp[irit]s rest
Long hold that Warr, and never may it cease,
that ends the battaile, in the sp[irit] blest:
Where Truth, confuting coroue in his height,
doth shew the Conquest of divine conceit:
The Word, the Sword, where faith doth fairely
the sonne of prid, the Pope, his ouerthrow. (shone

R.H.

N.B.



All sorts of People ought to knowe and Read the
Scriptures, or heare them read.

OLDE TESTAMENT	Bookes	Ch.	Verses	NEW TESTAMENT	Bookes	Ch.	Verses
	Deuter.	6	6.7.8.9.		John	5	39
	Nehem.	8	1.2.4.5.		Romans	15	4.13.14.
	Nehem.	8	7.8.		2 Tim.	3	13.14.
	Ioshua	1	3.		Acts	17	14.15.
	Psalme	1	2.		Luke	11	5.13.14.
	Psalme	19	7.8.9.10.		Acts	18	2.13.
	Psalme	119	2.4.9.10.		Mathew	23	13.14.15.
	Psalme	119	16.105.		1 Tim.	4	13.14.15.
	Psalme	112	1.2.		Ephes.	5	19.
	Deuter.	4	1.10.		Colloff.	3	16.17.
	Prouer.	30	5.				
	Psalme	78	5.6.6.				
	Ioshua	24	15.16.				
	Deuter.	11	18.19.20.				
	Deuter.	11	21.22.				

God wils that all his Word shoulde knowe Papists be faine deny
For is the Truth doth plainly shew, their Errors to difire.

The Scriptures may be understood of the
Simple People.

OLDE TESTAMENT.	Bookes	Ch.	Verses	Bookes	Ch.	Verses
	Psalme	119	130	Act ^s	2	17, 18
	Prover.	8	8, 9	Act ^s	2	19, 28
	Dester.	30	11, 12, 13	Mathew	13	11
	Prover.	14	6.	Mathew	11	25
	Prover.	30	5	1 Corr.	2	10
	Isaiah	54	13	Titus	1	3
	Ierem.	31	34	John	16	13
	Habak.	2	2, 14	Act ^s	17	27, 28,
	Exodus	4	15			
	Psalme	19	7			

NEW TESTAMENT.

If thou be simple, read Gods word, itt knowldge, Life, and Peace:
If VVise, Wisdome is dach affoord, wchch layes that still increase.

*Gods Word Contains all things needfull and
requisite for Saluation.*

OLDE TESTAMENT.

Bookes	Ch.	Verses
<i>Joshua</i>	1	8

Bookes	Ch.	Verses
<i>2 Tim.</i>	3	15.16.17.
<i>Romans</i>	1	16.17.18
<i>Hebr.</i>	4	13
<i>John</i>	5	39)
<i>Acts</i>	17	11
<i>John</i>	15	7.15
<i>Acts</i>	20	27
<i>1 Corr.</i>	1	23
<i>2 Peter</i>	1	19
<i>John</i>	22	30.31
<i>Acts</i>	26	12.23
<i>Romans</i>	15	4

NEW TESTAMENT.

*In Gods word, all things are contain'd, what's needful for salvation,
All idle rites must be refrain'd, as things of no valuation.*

The Scriptures are sufficient to decide all Doubts
and Controversies necessary for Christian resolution.

Bookes	Ch.	Verses	Bookes	Ch.	Verses
Psalme	119	105	Acts	18	28
Psalme	12	6	Acts	17	2.3
Ieremi.	23	29	John	5	39
			Tim.	3	16
			Luke	16	29.31
			Mathew	15	7.8.9
			Mathew	16	4
			Mathew	22	29.31.32
			Marke	10	2.3.6.7
			Mathew	12	3.4
			Romans	9	12.13
			Romans	9	14.15.
			Hebreu.	4	12
Wisdome	1	5			
Ecclius.	1	5			

Gods Word alone is able to settle. Doubts doubtful to decide.
And to confute Heresies impudent that Truth may abide.

Ignorance of Scriptures is the Cause of many Errors, therefore very dangerous for Christians.

OLD TESTAMENT.

Bookes	Ch.	Verles
Isaiah	5	13.14
Isaiah	11	31.41
2 Kings	17	26.27
Psalme	95	10. 11
Joshua	1	8
Prover. .	1	28.30 32
Wisdom	5	6. 7
Wisdom	14	21
Ecclus.	4	25

Bookes	Ch.	Verles
1 Corin.	15	34.35 C
John	3	19.20
Matt.	22	29
Matt.	23	14
Romans	2	28
Luke	6	39
1 Corr.	2	8
1 Corr.	3	7.10
Marke	12	24
Romans	10	2.3.11 C
1 Corr.	14	38
1 Thess.	4	13.14.19
John	12	39

NEW TESTAMENT.

*Though Ignorance accounted by the Mother of Demostion
Yet Wisdom warms us to flee, as from a deadly Posson.*

Nothing ought to be added to, or taken from
Gods Word.

	Bookes	Ch.	Verſes		Bookes	Ch.	Verſes
OLDE TESTAMENT.	Deuter.	12	34. v. 3		Matt.	28	20. v. 11.
	Deuter.	5	22. v. 32.		Galath.	3	15. v. 11.
	Joshua	1	1. v. 11. & 12.		Reuel.	22	18. v. 19.
	Deuter.	4	2. v. 2.				
	Joshua	23	8. v. 1.				
	Deuter.	28	14. v. 10.				
	Proner.	3	15. v. 6.				
	Prom.	30	5. 6				
NEW TESTAMENT.							

Nothing to Gods Word, which thou puttest, nor ought from it mayst take;
Proud Soules it daub in Sunder cut, but Humble lively make.

Of Traditions, Ceremonies, good Intentions and Inventions of men, without approbation of Gods Word.

Bookes	Ch.	Verses	Bookes	Ch.	Verses
Psalme	119	113.	Marke	7	8.9
Prouer.	16	25	Coloff.	2	8.21
Prouer.	14	12	Coloff.	2	22.23
Deuter.	12	8	Romans	16	17.18
Leuitic.	10	1.2	2 John.	1	10
Numb.	3	4	Matt.	15	3.9
Numb.	26	6	Luke	11	26.52
Ierem.	23	16.28	1 Peter	4	11
I Sam.	15	22.23			
Hosea	6	6			
Hosea	9	15			
Isaiah	1	11.12.13			
Psalme.	50	14			
Isaiah	12	2.3			
Isaiah	66	3.4			
2 Chron.	26	17.18			
2 Chron.	26	19.21			
Ieremias.	5	31			
Psalme	31	6			

As God Commands, so must we serve, and not as we desire :
From his Word he waras us not, for untrue, ill uses are as strange fire.

Of what force and value mens Counsels are without
Warrant from the Scriptures.

OLDE TESTAMENT.	Bookes	Ch.	Verses	NEW TESTAMENT.	Bookes	Ch.	Verses
	Jerem.	23	16, 28.		Mathew	15	19
	Jerem.	23	30, &c.		Galath.	1	8, 13, 19.
	Deuter.	13	1, 2, 3.		Romans	16	17, 18, 19.
	Deuter.	13	4, 5, 6.		1 Corr.	1	12, 13.
	Ezek.	13	1, 2, 3, 10.		1 Corr.	3	5, 6, 7, 8.
	Micha.	7	13, 14, 15.		1 Corr.	3	11, 22.
		22, 23.	1, 2, 3, 4.		Mathew	5	19
		11.	4, 5, 6, 7.		1 John	4	1, 2, 3, 4.
							John
							4, 5, 6, 7, 8.
							Corin.
							1 Cor.
							2 Cor.
							1 Thess.
							2 Thess.
							1 Cor.

The Doctors and the Counsellors, knowing Gods by word,
Are fit among themselves as larras, no comfort can they afford.

The Word of God is a speciall Marke whereby
the true Church is Knowne.

Bookes	Ch. Verses	Bookes	Ch. Verses
1 Kings	19	John	5 v.3
		John	10 27
		1 John	4 v.2
		1 Corr	11, 12, 13
		1 Cor.	11, 12, 13
		John	6 68, 69
		Mathew	7 16, 17, 18
		Mathew	7 19, 22
		Romane	10 17
		Ephes.	5 v.1, 2, 3, 4, 5
		Coloss.	4 5
		Actes	17 11, 12, 13, 14
		John	8 47

The true Church by God is Ordinari Knewen, for in the world there is none.
Each by it selfe in the Heart is knowne, Faith, hope, love and Foye, & such like.

A long Custom must not be followed, but
the truth of Gods Word.

OLD TESTAMENT.	Bookes	Ch.	Verses	NEW TESTAMENT.	Bookes	Ch.	Verses
	<i>Exodus</i>	23	2		<i>Mathew</i>	7	7,8,9.
	<i>2 Kings</i>	17	34,37,40		<i>Mathew</i>	15	9.
	<i>Deuter.</i>	12	34		<i>1 Corr</i>	11	16
	<i>Deuter.</i>	5	32		<i>Reuel.</i>	22	18,19
	<i>Deuter.</i>	28	14				
	<i>Joshua</i>	1	7				
	<i>Joshua</i>	23	6				
	<i>Prom.</i>	30	6				

An ill Custom followed must not be, though Ancient & old:
Nor anything, that doth disagree, with Gods word, long foretold.

Purgatory is a mere Fiction and Popish Pardons
are of no value touching Salvation.

Bookes	Ch.	Verses	Bookes	Ch.	Verses	
OLDE TESTAMENT.	Isaiah	1	18. 21.	Reuel.	14	13. 2.
	Isaiah	43	25. 1.	1 John	1	7. 9.
	Psalme	103	10. 12. 11.	Mathew	7	13. 14. 15.
	Psalme	51	1. 2. 3. 4.	Mark	3	29
	Psalme	51	7. 9. 16. 1	Luke	16	23, 24.
	Ezek.	18	27. 28. 1.	John	3	18. 36
	Eccles.	9	5. 6. 1.	John	5	24. 29
	Hosea	13	14	John	17	24
NEW TESTAMENT.			Actes	7	59	
			Romans	8	1	
			Galath.	6	10	
			Ephes.	1	21. 22.	
			2 Tim.	1	3	
			Hebrew	9	27	
			I Thess.	4	13. 14	
			Luke	23	42. 43	

Of Heaven and of Hell, we read, within Gods bookes:
Of Purgatory (fairely indeed) we reads not any whit.

Praying for the Dead ynlawfull,

Booke	Ch.	Verses	Booke	Ch.	Verses
2 Sam.	12	22,23,24	Luke	16	26,27,28
Eccles.	12	Adol.	Luke	16	29,30,31
Eccles.	20	5,6,7,8	Revelo.	14	13,14,15
	21	Adol.	I. Thess.	4	13,14,15
	22	Adol.	I. Thess.	4	13,14,15
	23	Adol.	Mattheu	25	41,42,43
	24	25,26,27	Marko	8	36,37,38
	25	28,29,30			40,41
	26	31,32,33			
	27	34,35,36			
	28	37,38,39			
	29	40,41,42			
	30	43,44,45			
	31	46,47,48			
	32	49,50,51			
	33	52,53,54			
	34	55,56,57			

*To pray for the Dead who's gone King Druid count it fally:
For those that are with God to never go Hell to pray umbelly.*

That Soules cannot appear after their
Departure hence.

OLDE TESTAMENT.	Bookes	Ch.	Verses	Bookes	Ch.	Verses	NEW TESTAMENT.
	2 Samu.	12	22, 23	Luke	16	26, 27	
	Job	10	21, 22	Luke	16	28, 29	
	Job	7	10	Acts	7	39	
	Psalme	103	15, 16	Reuel.	14	13	
	Eccles.	12	7	2, Thess.	4	13, &c.	
	Eccles.	9	5, 6				

If after Death Souls can appear; why then did Divines err,
They are his Brethren, word nighs beare, to him never the Damned come.

Luke 16.27-28

*Against Honoring and Worshipping
of Saints.*

OLDE TESTAMENT.	Bookes	Ch.	Verses	NEW TESTAMENT.	Bookes	Ch.	Verses
	Judges	13	16		Reuel.	22	8
	Isaiah	43	11. 12. 13		Coloff.	2	18
	Deuter.	6	13		Act's	14	11. 12.
	Psalme	29	1. 2		Act's	14	13. 14. 15
	Psalme	113	1		2 Cor.	1	12 to 15
	Esay.	42	8		Mathew	10	
	Deuter.	10	10. 20		Act's	10	25. 26
					1 Corr.	1	5. 6

The Lord Commands us him alone, to Honor, Feare & Love,
His Glory he le impart to none, in Earth or Heauen above.

Praying to Saints vnlawfull.

OLDE TESTAMENT.

Bookes	Ch.	Verses
Hosea	13	4
Ierem.	17	5.7.8.14
Isaiah	63	16
Psalme	36	6.7.8.9
Psalme	145	18.19.20
Psalme	146	3.5
Psalme	59	9.10.16.17
Psalme	115	9.10.11.12
Ieremi.	15	3
Ezekiel.	14	14.18
Psalme	60	11.12

Bookes	Ch.	Verses.
Acts	4	12
John	14	6.13
Mathew	11	28.29.30
Peter	,	7
James	1	5.7.
John	16	13.14.15
Mathew	7	11
Luke	11	9
Romans	10	13

NEW TESTAMENT.

If Abrahah of vs Ignorant be, to whom then shall we pray?
For all the Saints are even as he: but God bears his aloy.

Esay 63.16.

Adoring of Images vnlawfull.

Bookes	Ch.	Verses	Bookes	Ch.	Verses		
OLDE TESTAMENT.	Habak.	2	19	NEW TESTAMENT.	Romans	1	2.23.24
	Isaiah	42	8.17.18		Romans	1	25.27
	Psalme.	115	4.5.6.7.8		1 Corr.	5	11.13
	Psalme	135	15.16.18.		1 Cor.	10	14
	Isaiah	40	18.19.25		Acts	17	29
	Nahum	1	14		Acts	15	29
	Isaiah	48	11		2 Cor.	6	16
	Exodus	34	13		Galath	5	20
	Exodus	20	4.5		1 John	5	21
	Ieremias.	2	27		Leuit.	26	1
	Leuitic.	19	4.		Psalme	97	7
	Numb.	33	52				
	Deuter.	4	15.19				
	Deuter.	27	14.15				
	Deuter.	6	13				
	Psalme	3	7				
	Ezekiel.	5	6				
	Deuter.	16	22				
	Ierem.	5	7				
	Amos	2	8.9 (11)				
	Ierem.	10	3.4.5.8-				
	Isaiah	14	9 to 15.				

The Blind & lame that David hateth, the Lord himself abhors.
How fearfull then is their estates, that stil the same adores.

2 Sam. 5.8.

Against Praier and Service in an unknowne
Tongue.

OLDE TESTAMENT.

Bookes	Ch.	Verses
Isaiah	28	11

Bookes	Ch.	Verses
1 Corr.	14	14, 15
1 Cor.	14	16, 17, 18
1 Cor.	14	19, 20, 21,
1 Corr.	14	22, 23, 24,
1 Corr.	14	25, 26, 27,
1 Corr.	14	28, 29

NEW TESTAMENT.

If Comfort thou desire to haue, Let tongue pray with the heart: (part
VV by shoulde strange tongue thy Soule deceiuie, that can't thy Mind i-

All things are done by Gods prouidence and not by
blind Fortune or meere Chance.

OLDE TESTAMENT.	Bookes	Ch.	Verses	Bookes	Ch.	Verses
	Prouer.	16	33	Acts	7	23
	Lamen.	3	37	Acts	2	23
	Exodus	21	13	Mathew	6	26.
	Amos	3	6	Mathew	10	29.30.
	Genesis	50	19.20	Mathew	4	1
	Genesis	45	7.8	Luke	21	18
	Deuter.	32	23.10.10.26.	John	19	11
	Sam.	16	7.10.10.13	Acts	17	28.
	2 Samu.	12	11.12	2 Peter	5	7
	1 Kings	22	20.28.	Luke	12	22.24
	Iob	14	5	Luke	12	25.27.
	Isaiah	45	7			
	Isaiah	63	17			
	Ierem.	15	2.3			
	Ieremi.	43	11.			
	2 Sam.	16	10.11			
	Ieremi.	44	28.29.30.			

NEW TESTAMENT.

All things most certainly are done, by Gods good Prouidence,
t vwhich he hath ordain'd to shunn, vre foolish seeking fence.

*Christ in his Humaine nature grew
in Knowledge.*

OLDE TESTAMENT.

Bookes	Ch.	Verses
<i>Isaiah</i>	7	14.15.16
<i>Isaiah</i>	3	2

Bookes	Ch.	Verses
<i>Isaiah</i>	3	2

Bookes	Ch.	Verses
<i>Luke</i>	2	40.52

Bookes	Ch.	Verses
<i>Marke.</i>	11	12.13.

Bookes	Ch.	Verses
<i>Hebrew.</i>	2	10.16.17

Bookes	Ch.	Verses
<i>Mathew.</i>	6	39

Bookes	Ch.	Verses
<i>John</i>	5	19.20.30.

Bookes	Ch.	Verses
<i>John</i>	14	28.

Bookes	Ch.	Verses
<i>Hebr.</i>	4	15

Bookes	Ch.	Verses
<i>Hebr.</i>	5	7.8

Bookes	Ch.	Verses
<i>Marke</i>	13	32

Bookes	Ch.	Verses
<i>Philip.</i>	2	5.6.7.8.9.

Bookes	Ch.	Verses
<i>John</i>	11	34

NEW TESTAMENT.

*As Christ, in Humaine nature grew, his Knowledge did increase,
God unto vs his Love did shew, that sent this Prince of Peace.*

*Christ is our al-sufficient Mediator and Intercessor
to God the Father, and we neede no other.*

OLDE TESTAMENT.	Bookes	Ch.	Verles	NEW TESTAMENT.	Bookes	Ch.	Verles
					<i>Hebreu.</i>	1	14.15.16
					<i>Mathew</i>	1	21
					<i>Luke</i>	1	31
					<i>Hebr.</i>	3	8.9
					<i>Mathew</i>	11	28
					<i>John</i>	14	16
					<i>John</i>	15	23
					<i>Mathew</i>	16	16
					<i>John</i>	20	28.31
					<i>Marke</i>	1	11
					<i>Acts</i>	20	21
					<i>Romans</i>	3	24.25.26
					<i>John</i>	1	14
					<i>John</i>	3	15.16.
					<i>John</i>	5	18
					<i>John</i>	11	25
	<i>Hebr.</i>	1	3		<i>Romans</i>	4	5
	<i>1 Tim.</i>	2	5		<i>Romans</i>	9	;
	<i>Colloff.</i>	2	9		<i>2 Corr.</i>	5	9
	<i>Romans</i>	3	2		<i>Coloff.</i>	1	14.10.17.

*Christ perfect God even Man became, our Mediator to bee ;
Our Sinner to beare him selfe d: d frame, and for Vs die d on Tree.*

No Man can Merite by his owne
Righteouſneſſe.

OLDE TESTAMENT.

Bookeſ	Ch.	Vereſes
Iſaiah	64	6.
Pſalme	143	2
Pſalme	53	1.3
Job	9	2.3.4.5.6
Pſalmie	14	13
Genesis	3	21
Deuter.	9	4.5.6
Daniel.	9	18
Iſaiah.	48	6.9
Iſaiah.	48	10.11
Iſaiah	6	5.6.7.
Job	9	20.21

Bookeſ	Ch.	Vereſes
Romans	4	1.4.5.
Romans	3	10.11.12
Romans	3	20.23
Luke	17	10
Romans	6	23
Romans	10	3.4
Romans	11	6.35.36
Galath.	3	24
Ephes.	2	3.8.9
2 Tim.	1	9
1 Corr.	4	4.7

NEW TESTAMENT.

By Faith in Christ, we fauored are; not by our Workes doe merite:
Christs precious blood doth vs preſerve, as Heiles Heauen to inheriſt.

*That it is Impossible for us to fulfill Gods
holie Law*

OLDE TESTAMENT.	Bookes	Ch.	Verses	NEW TESTAMENT.	Bookes	Ch.	Verses
					<i>Galath.</i>	3	10.10.13.
					<i>Romans</i>	4	2.3.4.5
					<i>Romans</i>	7	15.20.23.
					<i>Romans</i>	7	24.25
					<i>Acts</i>	15	10.11
					<i>James</i>	2	10.11
					<i>Mathew</i>	5	17.21.26
					<i>Mathew</i>	5	20.27
					<i>Romans</i>	8	3.4.5.6
					<i>Romans</i>	8	7.8
					1 Corr.	2	14
					<i>Galath.</i>	2	16.21
					<i>Mathew</i>	5	28.38.39.
					<i>Romans</i>	3	20.28

None can fulfill Gods Law holt, not Abraham saith Paul,
For Breach of it, even Christ did die, to rid us out of thrall.

*It belongs to God alone to forgive Sinnes
in Christ Iesus.*

OLDE TESTAMENT.

Booke	Ch.	Verses
Isaiah	43	25
Hosea	13	4
Psalme	32	1.2.3
Psalme	49	7.8
Psalme	3	8
Psalme.	17	7.
Daniel	9	9
Hosea	14	3.4
Psalme	4	8
Psalme	51	12.14
Isaiah	45	15.
Psalme	79	9

Booke	Ch.	Verses
Acts	4	12
Mathew	1	21
Luke	5	21
John	3	15.16
John	1	29
Acts	10	43
Luke	2	30
Luke	24	47
1 Tim.	1	15
1 John	1	7
1 John	3	5.6.
John	6	63.
1 John	4	9
Luke	1	77.

NEW TESTAMENT.

*To God only it doth belong, Sinnes in Christ to forgive, (lase
Those that intrude, his Justice wrong, with him how should they)*

We are *Iustified by Faith in Christ Jesus onely, and not by the workes of the Law.*

Bookes	Ch.	Verses	Bookes	Ch.	Verses
Habak.	2	4	Galath.	3	11
Isaiah	53	11.12	Mathew	9	11. 22
			Romans	4	3.4.5
			Romans	1	17
			Galath.	2	16.21
OLDE TESTAMENT.			Acts	10	43
			Marke	5	36
			Acts	15	19
			Ephes.	2	8
			Hebr.	11	1.2.3.4.
			Hebr.	11	5.6, &c.
			Galath.	5	6
			Hebr.	10	38
			Romans	5	1.2
			I Peter	2	6.7
			Romans	3	20.24
			Romans	3	25. 28
			NEW TESTAMENT.		

Faith before God, doth Iustifie, nor Workes in any sort,
Yet before Men, Works, Faith do thy, & of Faith makes reperis

Of the Certainty of our Salvation
and Faith.

Bookes	Ch.	Verses	Bookes	Ch.	Verses
Job	19	25, 26, 27	Romans	8	9, 15, 16, 17
Psalme	31	1, 2, 3, 4	Hebrew.	10	21, 22, 23
Psalme	71	1, 2, 3, 4	Hebr.	11	1, 2, 3, 4
Job	13	15, 16	Galath.	4	5, 6, 7
			Hebr.	12	1, 2, 3
			John	4	16, 17, 18
			1 John	2	28
			John	10	28, 29
			Romans	8	35, 38, 39

Our glories Crowne, and Faith is hid in Christ our Powerfull King
Who lookt our Nature vs to rid, from Satan and Deaths sting.

Fasting and Prayer without Faith availes
nothing.

OLDE TESTAMENT.

Bookes	Ch.	Verses
Isaiah	58	5.6.7.
Isaiah	58	8.9.10
Zacha.	7	9.10.13
Isaiah	1	15.16
Isaiah	1	17.18

Bookes	Ch.	Verses
Tim.	4	3.4.5
Matt.	15	11.18
Markes	18	18.19
Luke	18	11.12
Mathew	15	19.20
Luke	18	13.14.
Mathew's		17.18.

NEW TESTAMENT.

Fast, that thou maist the better Pray, & donne thy Body keepe
But chiefly fast, fro Sun each day, shal drawe to Lake most deepe

Of the Choise and Difference of Meates.

OLDE TESTAMENT.

Bookes	Ch.	Verses	Bookes	Ch.	Verses.
Denter.	32	23	1 Corr.	10	25.26.27
			1 Cor.	8	3
			Romans	14	14.17
			Mathew	15	11
			Hebr.	13	"
			Titus	1	15
			1 Tim.	4	3.4.5.6
			Mark	7	18.19
			Acts	10	13.14.15

NEW TESTAMENT.

Whatsoever is in the Shambles bought lawfully thou maist eat:
Thy brothers Faith weaken not for ought, especially by meat.

Of true Confession.

VOLDE TESTAMENT.

Bookes	Ch.	Verles
Psalme	32	5
Psalme.	41	4
Psalme	51	1.2.3. & 6.
Kings	8	47.
Psalme	51	6.7. 8. 10. 19
Prover.	28	13
Daniel	9	3.4. 10. 21
Psalme	19	11.12.13
Ieremi.	14	20.21.22
Psalme	23	7.8

Bookes	Ch.	Verles.
Luke	15	18.19
Luke	15	20. &c.
Luke	18	13
Mathew	6	6
James	5	16.
John	1	9
Romans	10	9.10

NEW TESTAMENT.

Confession of thy Sinnes alone, to God for Pardon make:
If burthened Conscience, canst thee groane, thy Pastors counsell take.

The Christian Sacrifice which God
accepteth.

OLDE TESTAMENT.

NEW TESTAMENT.

Bookes	Ch.	Verses	Bookes	Ch.	Verses
Psalme	4	5	Romans	12	1
Psalme	51	17, 19	Hebr.	13	15, 16
Micha	6	7, 8	Philip.	4	18
Hosea	6	6.	Mathew	9	13
Malac.	1	11	Mathew	12	7
Hosea	14	3	I Peter	2	5
			Reuel.	1	6

The Sacrifice that God requires, is sure the broken heart :
The Penitent soule, he stil desires, that Grace he may impart.

Whatsoeuer is not done of Faith is Sinne.

Bookes	Ch.	Verses	Bookes	Ch.	Verses
OLDE TESTAMENT.			<i>Hebr.</i>	11	6
			<i>Romans</i>	14	23

NEW TESTAMENT.

*What'ever is not done of Faith, Th' apostle affirmes is Sinne :
Nor of it selfe so Pure, he saith, in Christ is Blisse doth winne.*

All the Apostles received the Keyes aswell as Peter,
and were Equall with him in Authority.

OLDE TESTAMENT.

Bookes	Ch.	Verses	Bookes	Ch.	Verses
			<i>John</i>	20	21, 22, 23
			<i>Luke</i>	22	24, 25
			<i>Mathew</i>	18	18, 19
			<i>Luke</i>	22	26, 27.
			<i>Marke</i>	10	42, 43.
			<i>Marke</i>	10	44, 45.
			<i>Mathew</i>	27	24, 25, 27.
			<i>Mathew</i>	28	19, 20.
			<i>1 Peter</i>	5	2, 3
			<i>Gala.</i>	2	11, 12
			<i>Marke</i>	16	15, 20.

NEW TESTAMENT.

He that the Keyes to Peter gave, shew me gave to Th' apostles all.
Like Place, like Power, each did receive, none more, none lesse, equal.

Against Popish Transubstantiation.

OLD TESTAMENT.	Bookes	Ch.	Verses	NEW TESTAMENT.	Bookes	Ch.	Verses
					I Corr.	11	24. 25. 26
					John	6	58. 62.
					John	6	63
					I Corr.	10	16. 17
					Mathew	26	26. 27
					Mathew	26	28. 29
					Acts	1	11
					Luke	22	19. 20

This is my Body (saith Christ) and Blood, wher he tooke Bread & VVine
They Eate and Dranke; yet he ther stood, ther feeding was dinne.

*Christ's Naturall Body can be beaten out
Place at once.*

Bookes	Ch.	Verfes	Bookes	Ch.	Verfes
			<i>Actz</i>	6.3	20.22.23.24.
			2. Cor.	15	16
			<i>Hebrew.</i>	10	12.13.14.15.
			<i>Coloff.</i>	3	1.4
			<i>Actz</i>	1.	9.12.
			<i>John</i>	16	28
			<i>Hebrew.</i>	1	13
			<i>Luke</i>	24	3.30.6.51
			<i>Marke</i>	16	17
			<i>Actz</i>	7	55.56.
			<i>Hebr.</i>	8	1
			<i>Titus</i>	2	13
OLDE TESTAMENT.			1. Corr.	1	7.8
			<i>Philip.</i>	3	20
			<i>Mathew</i>	24	23.24.
			<i>Mathew</i>	26	21.
			<i>Actz.</i>	2	34

NEW TESTAMENT.

Since Hebrews and Christ's Body contains, untill the latter day,
Then ev'ry Priest is now no plaine, as fully as you say.

This is my Body, is a Figuration of death, and Signes
and Figures bear the shewes of dead things; which they signifie

Bookes V Ch. Veres

<i>Genesis</i>	33	220	251.
	37	2	252.
<i>Exodus</i>	32	67	253.
	33	8	254.
<i>Genesis</i>	37	210.	255.
	38	21	256.
	39	21	257.
	40	21	258.
	41	21	259.
	42	21	260.
	43	21	261.
	44	21	262.
	45	21	263.
	46	21	264.
	47	21	265.
	48	21	266.
	49	21	267.
	50	21	268.
	51	21	269.
	52	21	270.
	53	21	271.
	54	21	272.
	55	21	273.
	56	21	274.
	57	21	275.
	58	21	276.
	59	21	277.
	60	21	278.
	61	21	279.
	62	21	280.
	63	21	281.
	64	21	282.
	65	21	283.
	66	21	284.
	67	21	285.
	68	21	286.
	69	21	287.
	70	21	288.
	71	21	289.
	72	21	290.
	73	21	291.
	74	21	292.
	75	21	293.
	76	21	294.
	77	21	295.
	78	21	296.
	79	21	297.
	80	21	298.
	81	21	299.
	82	21	300.
	83	21	301.
	84	21	302.
	85	21	303.
	86	21	304.
	87	21	305.
	88	21	306.
	89	21	307.
	90	21	308.
	91	21	309.
	92	21	310.
	93	21	311.
	94	21	312.
	95	21	313.
	96	21	314.
	97	21	315.
	98	21	316.
	99	21	317.
	100	21	318.
	101	21	319.
	102	21	320.
	103	21	321.
	104	21	322.
	105	21	323.
	106	21	324.
	107	21	325.
	108	21	326.
	109	21	327.
	110	21	328.
	111	21	329.
	112	21	330.
	113	21	331.
	114	21	332.
	115	21	333.
	116	21	334.
	117	21	335.
	118	21	336.
	119	21	337.
	120	21	338.
	121	21	339.
	122	21	340.
	123	21	341.
	124	21	342.
	125	21	343.
	126	21	344.
	127	21	345.
	128	21	346.
	129	21	347.
	130	21	348.
	131	21	349.
	132	21	350.
	133	21	351.
	134	21	352.
	135	21	353.
	136	21	354.
	137	21	355.
	138	21	356.
	139	21	357.
	140	21	358.
	141	21	359.
	142	21	360.
	143	21	361.
	144	21	362.
	145	21	363.
	146	21	364.
	147	21	365.
	148	21	366.
	149	21	367.
	150	21	368.
	151	21	369.
	152	21	370.
	153	21	371.
	154	21	372.
	155	21	373.
	156	21	374.
	157	21	375.
	158	21	376.
	159	21	377.
	160	21	378.
	161	21	379.
	162	21	380.
	163	21	381.
	164	21	382.
	165	21	383.
	166	21	384.
	167	21	385.
	168	21	386.
	169	21	387.
	170	21	388.
	171	21	389.
	172	21	390.
	173	21	391.
	174	21	392.
	175	21	393.
	176	21	394.
	177	21	395.
	178	21	396.
	179	21	397.
	180	21	398.
	181	21	399.
	182	21	400.
	183	21	401.
	184	21	402.
	185	21	403.
	186	21	404.
	187	21	405.
	188	21	406.
	189	21	407.
	190	21	408.
	191	21	409.
	192	21	410.
	193	21	411.
	194	21	412.
	195	21	413.
	196	21	414.
	197	21	415.
	198	21	416.
	199	21	417.
	200	21	418.
	201	21	419.
	202	21	420.
	203	21	421.
	204	21	422.
	205	21	423.
	206	21	424.
	207	21	425.
	208	21	426.
	209	21	427.
	210	21	428.
	211	21	429.
	212	21	430.
	213	21	431.
	214	21	432.
	215	21	433.
	216	21	434.
	217	21	435.
	218	21	436.
	219	21	437.
	220	21	438.
	221	21	439.
	222	21	440.
	223	21	441.
	224	21	442.
	225	21	443.
	226	21	444.
	227	21	445.
	228	21	446.
	229	21	447.
	230	21	448.
	231	21	449.
	232	21	450.
	233	21	451.
	234	21	452.
	235	21	453.
	236	21	454.
	237	21	455.
	238	21	456.
	239	21	457.
	240	21	458.
	241	21	459.
	242	21	460.
	243	21	461.
	244	21	462.
	245	21	463.
	246	21	464.
	247	21	465.
	248	21	466.
	249	21	467.
	250	21	468.
	251	21	469.
	252	21	470.
	253	21	471.
	254	21	472.
	255	21	473.
	256	21	474.
	257	21	475.
	258	21	476.
	259	21	477.
	260	21	478.
	261	21	479.
	262	21	480.
	263	21	481.
	264	21	482.
	265	21	483.
	266	21	484.
	267	21	485.
	268	21	486.
	269	21	487.
	270	21	488.
	271	21	489.
	272	21	490.
	273	21	491.
	274	21	492.
	275	21	493.
	276	21	494.
	277	21	495.
	278	21	496.
	279	21	497.
	280	21	498.
	281	21	499.
	282	21	500.
	283	21	501.
	284	21	502.
	285	21	503.
	286	21	504.
	287	21	505.
	288	21	506.
	289	21	507.
	290	21	508.
	291	21	509.
	292	21	510.
	293	21	511.
	294	21	512.
	295	21	513.
	296	21	514.
	297	21	515.
	298	21	516.
	299	21	517.
	300	21	518.
	301	21	519.
	302	21	520.
	303	21	521.
	304	21	522.
	305	21	523.
	306	21	524.
	307	21	525.
	308	21	526.
	309	21	527.
	310	21	528.
	311	21	529.
	312	21	530.
	313	21	531.
	314	21	532.
	315	21	533.
	316	21	534.
	317	21	535.
	318	21	536.
	319	21	537.
	320	21	538.
	321	21	539.
	322	21	540.
	323	21	541.
	324	21	542.
	325	21	543.
	326	21	544.
	327	21	545.
	328	21	546.
	329	21	547.
	330	21	548.
	331	21	549.
	332	21	550.
	333	21	551.
	334	21	552.
	335	21	553.
	336	21	554.
	337	21	555.
	338	21	556.
	339	21	557.
	340	21	558.
	341	21	559.
	342	21	560.
	343	21	561.
	344	21	562.
	345	21	563.
	346	21	564.
	347	21	565.
	348	21	566.
	349	21	567.
	350	21	568.
	351	21	569.
	352	21	570.
	353	21	571.
	354	21	572.
	355	21	573.
	356	21	574.
	357	21	575.
	358	21	576.
	359	21	577.
	360	21	578.
	361	21	579.
	362	21	580.
	363	21	581.
	364	21	582.
	365	21	583.
	366	21	584.
	367	21	585.
	368	21	586.
	369	21	587.
	370	21	588.
	371	21	589.
	372	21	590.
	373	21	591.
	374	21	592.
	375	21	593.
	376	21	594.
	377	21	595.
	378	21	596.
	379	21	597.
	380	21	598.
	381	21	599.
	382	21	600.
	383	21	601.
	384	21	602.
	385	21	603.
	386	21	604.
	387	21	605.
	388	21	606.
	389	21	607.
	390	21	608.
	391	21	609.
	392	21	610.
	393	21	611.
	394	21	612.
	395	21	613.
	396	21	614.
	397	21	615.
	398	21	616.
	399	21	617.
	400	21	618.
	401	21	619.
	402	21	620.
	403	21	621.
	404	21	622.
	405	21	623.
	406	21	624.
	407	21	625.
	408	21	626.
	409	21	627.
	410	21	628.
	411	21	629.
	412	21	630.
	413	21	631.
	414	21	632.
	415	21	633.
	416	21	634.
	417	21	635.
	418	21	636.
	419	21	637.
	420	21	638.
	421		

*We eat and drink the Body and Blood of
Christ by Faith only.*

OLDE TESTAMENT.

NEW TESTAMENT.

Bookes	Ch.	Verses	Bookes	Ch.	Verses
			<i>John</i>	6	47.48.49
			<i>John</i>	6	50.51.52
			<i>John</i>	6	53.54.55.
			<i>John</i>	6	56.57 &c
			1 <i>Corr</i>	10	1.2.3.4.5
			<i>John</i>	11	26
			<i>John</i>	15	3.6
			<i>Ephes.</i>	3	17

*By Faith in Christ, morally Food, was with our Teeth ministred.
Again to cause his Body blood, were Pincels impure.*

*The Laye People ought to receive the Cupp of
the Lord aswell as the Bread.*

Bookes	Ch.	Verses	Bookes	Ch	Verses
			1 Corr.	11	24,25,26.
			1 Corr	11	27,28.
			Matt.	26	27,28.
			Luke	22	17.
			Marke	14	23,24
			I Corr.	10	16,17

OLDE TESTAMENT.

NEW TESTAMENT.

*The Laye ought, and receive must, the Bread and che the Wine,
For be that we are our Saviour Iuli, as Seales did both affirme.*

*It is not the outward Ceremonies but Christ's grace
in the Sacrament that confers Salvation.*

Bookes	Ch.	Verses	Bookes	Ch.	Verses
Haggi	2	12,13,14	John	15	3
			John	3	3,6
			Mathew	3	11
			Romans	4	9,10,12.
			Luke	3	16
			Marke	1	8
			Acts	1	5
			John	1	26
			Acts	19	4
			1. Peter	3	2,1
			Ephes.	5	23,26,27
			1 Cor.	10	1,2,3,4,5

OLDE TESTAMENT.

NEW TESTAMENT.

*If by Ceremonies we are made, why then did Judas die?
For he took Bread and Wine and went from the Church immediately.*

(38)

The Wicked participate not of the Merits of
Christ's Passion.

OLD TESTAMENT	Bookes	Ch.	Verfes	NEW TESTAMENT	Bookes	Ch.	Verfes
					Romans	8	9
					1 Corin.	11	27.29.
					Hebreo.	6	6.
					John	15	2
					2 Cor.	6	15.16.
					Titus	1	15

The Wicked of God's Kingdom have no profit by his passion;
For he is dead. Death, who comes, will Life in any fashion.

(39) μ)

Against Reservation of the Sacrament.

ପାତାରେ କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା

(40)

Of Glory and Interest.

Books	Ch.	Veres.	Books	Ch.	Veres.
Denter.	23	19	Mashen	7	12
Nebem.	5	10.11.12	Luke	6	31
Ezekiel.	18	8.13.17	Luke	6	34.35.
Ezekiel	32	12	Mathew	5	42
Exodus	22	25.			
Leuit.	25	36.37			
Prou.	28	3			
Denter.	15	7.8			
Psalme	15	3			

The Author of this Table,
John Wesley, Minister of the Gospel, has
written a short history of the New Testament, which
will be published in due time, and will be very useful
to those who desire to know more about the history
of the New Testament.

Against Ignorant Ministers that cannot Instruct
and teach Christ's Flock.

Older TESTAMENT.	Bookes	Ch.	Verces		Bookes	Ch.	Verces	
Ezekiel.	34	2,3,4,10,19			Matthew	5	13,14	
Isaiah	56	11,12,13			Matthew	10	27,28	
Ieremi.	23	1,2			Romans	10	14,15	
Ieremi.	48	10			Corry.	9	15,16,18	
Zacharia.	11	8,17			Matthew	25	16,17,18	
Mala.		7,8,11			Matthew	9	37,	
Ieremias	1	7,8	idol		Luke	12	2	
Ezekiel	34	10,13			Luke	12	43,43	
					Luke	12	44,45	
					Acts	20	28,29	
					Jobn.	10	13	
					1 Tim.	4	16	
					Titus	3	7,8,9	
					Hebr.	12	17	
						13	18	

NEW TESTAMENT

The Shepherd that Flock, will not keep, they are off
for world their loss, in second step, will those that now by them
are in service.

Such Pastors as neglect their flock,
Unworthy are of Fleet,
For while they live in peace secure
The Shepherd to his birds

Painted by a hand of God's Word & Light, and
May speak in Matters of Religion.

Bookes	Ch.	Verses	Bookes	Ch.	Verses
1 Kings	2	37.35. M.	Romans	13	1.2.7. 13
2 Kings	23	40.9.36. M.	Mathew	22	21. 1.1.11.
2 Kings	18	4.2.1.1. M.	Marke.	12	1.2.1.1. 1.1.
2 Chron.	3	2.3.4.5.	Luke	10	2.3.3.2.1. 1.1.
Deuter.	17	18.19.20.	Titus	3	1.1.1.1. 1.1.
Joshua	3	1.1.1.1. M.	1 Tim.	2	1.2.3.1. M.
Joshua	6	6.1.1.1.	John	10	3.4.1.1. 1.1.
Psalme	2	10.1.1.1.	1 Peter	2	1.1.1.1. 1.1.
2 Samm.	6	1.1.1.1.			
1 Chron.	15	1.2.3.4.5.			
1 Chron.	16	4.5.5.7.8.			
2 Chron.	2	3.4.5.7.			
2 Chron.	17	6.7.8.1.1.			
2 Chron.	19	8.9.11.1.1.			
2 Chron.	20	1.2.			

When Solomon reigned in Gathos, the Night Drifts he left him. —
Romos Proph. proph. Kings. or Lysander Cato, though Guido, says
(written so poor)

(43)

Marriages of Ministers Lawfull.

Bookes	Ch. Veres	Bookes	Ch. Veres.
		1 Tim.	3 2. 4
		1 Corr.	7 2
		Hebr.	13 4
		Act's	25 8. 9
		1 Cor.	9 5
		1 Tim.	4 1. 2. 3

OLDE TESTAMENT.

NEW TESTAMENT.

Paul / And let every Mane wife his wifes Master
Then if his wifes do Marriage after, he shal not be
blameable.

*Children ought not to Marry without Consent
of Parents.*

OLD TESTAMENT.	Bookes	Ch.	Verses	NEW TESTAMENT.	Bookes	Ch.	Verses
	Denter.	7	3		Ephes.	6	1,2,3
	Exodus	22	17		Colloff.	3	20
	Exodus	20	12		Mathew	15	4
	Denter.	5	16		1 Corr.	7	36,37,38.
	Denter.	48	18,19,20.				
	Genesis	21	21				
	Genefis	24	4				
	Numb.	30	4,5,6				
	Exodus	34	16				
	Joshua	13	16,17.				
	Judges	14	2,10.				
	2 Sam.	13	13				
	Jeremias	29	6				

*Keepeth his chilidren Wed, against the wil, & lese of Parents doone
The Lord Prohopes, for her sinfull. It is against his soule:*

(45)

Children should not be forced to Marrie against
their good wills and Likings.

OLDE TESTAMENT.

Bookes	Ch.	Verses
Judges.	14	2.10.
Genesis	24	57.58
Genesis	24	59

Bookes	Ch.	Verses
Ephes.	6	4
Coloss.	3	11

NEW TESTAMENT.

Marriages without the Full consent of Children may not be
For if their Match, be by constraint, in Love, can they agree?

Men must Lovers their Wives as their own Selves
and Live with them.

Books	Ch.	Verses	Books	Ch.	Verses
Genesis	2	23.	Ephes.	5	25.26.29
Eccles.	9	9.	Coloss.	3	19.
Prouer.	5	15.16.17	Mathew	19	5.6.9
Prouer.	5	18.19.21.	Mark	10	7
Genesis	24	67	1 Peter	3	7
Malac.	2	13.14.15	Titus	2	2
			1 Cor.	7	3.27.
			Ephes.	5	3c.3L.33
Tobit	10	12			

Foolish hard Man, to have his Wife, as Christ his Church did have:
Peter took them made a holy life, as Hymns of Heaven above.

Ephes.5.25. 1.Pet.3.7.

(47.)

Women ought not to bear Rule, but must be
Subject to their Husbands.

OLDE TESTAMENT.

Bookes	Ch.	Verses
Genofis.	3	16, 10, 10.
Genofis.	18	12
Prover.	18	22
Prover.	31	10, 20 &c
Ester	1	22

Bookes	Ch.	Verses
Ephes.	5	22, 23, 24
Coloff.	3	18
1 Corr.	7	5
1 Corr.	11	3, 8, 9
1 Peter	3	1, 2, 3, 4
1 Peter	3	5, 6, 7
1 Corr.	34	34, 35.
1 Tim.	3	11, 12, 14.
Titus	2	4, 5
	3	4, 5
	3	4, 5

NEW TESTAMENT.

Good Womende, Husbands obey your Commandments
The bad are crooked, in their way, running from the truth

(48))

Of Mans freewill Before his fall.

Bookes	Ch.	Verſes	Bookes	Ch.	Verſes
<i>Genesis</i>	1	26.31	<i>Coloff.</i>	3	9.10.
<i>Genesis</i>	2	16, 23	<i>Ephes.</i>	4	23, 24.
<i>Ecclius.</i>	15	14.			
<i>Wisdom</i>	2	23			
<i>Ecclius.</i>	17	1. 10 5.12			

*what was Mans will before he fell, the Lord aright referrus,
For God in Wit can dñe excels but he from thence did swarre*

(49)

of Mans free-will After his Fall.

Bookes	Ch. Verses	Bookes	Ch. Verses.
Jeremias	10 23.	Philip.	13
Jeremi.	24 7	Romans	16
Genesis	8 21	Mathew	17
Genesis	6 5. 10. 15.	Mathew	10
Psalme	14 3	Mathew	18. 19. 20
Psalme	31 10	John	12. 13
Ezechiel.	36 26. 27	John	3. 5. 6. 27
Isaias	63 27	John	6 44.
Isaias	54 13	Romans	6. 7. 8
Jeremias	31 18. 19. 33	John	3. 6. 7
Jeremias	32 32. 40. 41	Corr.	10
Isaias	48 8. 9	Corr.	7
Genesis	20 5	Cor.	5. 6. 6
Proner.	20 9. 24.	Ephes.	4. 5. 6
		James	17. 18
		Romans	10. 11. 12
		Romans	14. 15.
		Romans	18. 23

¶ Verily Mans will, since he did fall 2 an Stone to judgment.
¶ Who shall free him from his thrall? be that judge his estate.

B

of Originall Sinne.

Bookes	Ch.	Verses	Bookes	Ch.	Verses
Psalme	51	quid sumus?	Ephes.	2	3. immixtum
Genesis	8	veritatem vobis dabo	Romans	5	22.24.
Genesis	6	et vobis dabo 5. 6. vobis	John	1	10.
106	14	4. vobis	Romans	7	14.15.19.
Psalme	24	3. vobis	Romans	7	20.20.23.
Propher.	24	16. Col.	Mathew	15	18.19.
Eccles.	7	22. Col.	Col.	2	1.1.1.
Propher.	20	9. 25. vobis	Romans	6	22.23.
		vobis	James	1	15.
		vobis	John	3	6.

Original Sinne aboyng Savans bate, concuin'd in Paradise;
And Monster-like came uncreate, whiche Christ expeld by price.

Of Election and Reparation.

Books	Ch. Verses	Books	Ch. Verses
Prover.	16	Matthew	23 34, 41
Exodus	3	John	11, 12
Malac.	1	Acts	13 48, 15, 16, 17
Exodus	33	Romans	3 29, 30
Exodus	7	Matthew	24 22, 23, 24
Exodus	4	Romans	9 13, 17 &c
Psalme	33	Luke	10 20
Psalme	65	John	20 27, 28, 29
Isaiah	6	John	12 40
Daniel	12	John	15 16,
Jerem.	31	Gala.	1 15
Isaiah	63	John	11, 24
Isaiah	49	2 Peter	1 10,
Jerem.	31	1 Peter	1 2,
		1 Peter	2 9,
		Ephes.	1 4
		Reuel.	13 5

As God in Mercie did Ordaine, his Elect all to live,
So by his Justice will hee Punishe, all Impious Foul sinnes.



Love is the Perfection of the Law.

OLDE TESTAMENT

NEW TESTAMENT

Bookes	Ch.	Verres
Prover.	25	28
	26	29
	27	30
Prover.	10	12
	10	23
	10	24
Leuit.	19	20
	19	21
Jeremias.	32	3
	32	4
	32	5
	32	6
	32	7
	32	8
	32	9
	32	10
	32	11
	32	12
	32	13
	32	14
	32	15
	32	16
	32	17
	32	18
	32	19
	32	20
	32	21
	32	22
	32	23
	32	24
	32	25
	32	26
	32	27
	32	28
	32	29
	32	30
	32	31
	32	32
	32	33
	32	34
	32	35
	32	36
	32	37
	32	38
	32	39
	32	40
	32	41
	32	42
	32	43
	32	44
	32	45
	32	46
	32	47
	32	48
	32	49
	32	50
	32	51
	32	52
	32	53
	32	54
	32	55
	32	56
	32	57
	32	58
	32	59
	32	60
	32	61
	32	62
	32	63
	32	64
	32	65
	32	66
	32	67
	32	68
	32	69
	32	70
	32	71
	32	72
	32	73
	32	74
	32	75
	32	76
	32	77
	32	78
	32	79
	32	80
	32	81
	32	82
	32	83
	32	84
	32	85
	32	86
	32	87
	32	88
	32	89
	32	90
	32	91
	32	92
	32	93
	32	94
	32	95
	32	96
	32	97
	32	98
	32	99
	32	100
	32	101
	32	102
	32	103
	32	104
	32	105
	32	106
	32	107
	32	108
	32	109
	32	110
	32	111
	32	112
	32	113
	32	114
	32	115
	32	116
	32	117
	32	118
	32	119
	32	120
	32	121
	32	122
	32	123
	32	124
	32	125
	32	126
	32	127
	32	128
	32	129
	32	130
	32	131
	32	132
	32	133
	32	134
	32	135
	32	136
	32	137
	32	138
	32	139
	32	140
	32	141
	32	142
	32	143
	32	144
	32	145
	32	146
	32	147
	32	148
	32	149
	32	150
	32	151
	32	152
	32	153
	32	154
	32	155
	32	156
	32	157
	32	158
	32	159
	32	160
	32	161
	32	162
	32	163
	32	164
	32	165
	32	166
	32	167
	32	168
	32	169
	32	170
	32	171
	32	172
	32	173
	32	174
	32	175
	32	176
	32	177
	32	178
	32	179
	32	180
	32	181
	32	182
	32	183
	32	184
	32	185
	32	186
	32	187
	32	188
	32	189
	32	190
	32	191
	32	192
	32	193
	32	194
	32	195
	32	196
	32	197
	32	198
	32	199
	32	200
	32	201
	32	202
	32	203
	32	204
	32	205
	32	206
	32	207
	32	208
	32	209
	32	210
	32	211
	32	212
	32	213
	32	214
	32	215
	32	216
	32	217
	32	218
	32	219
	32	220
	32	221
	32	222
	32	223
	32	224
	32	225
	32	226
	32	227
	32	228
	32	229
	32	230
	32	231
	32	232
	32	233
	32	234
	32	235
	32	236
	32	237
	32	238
	32	239
	32	240
	32	241
	32	242
	32	243
	32	244
	32	245
	32	246
	32	247
	32	248
	32	249
	32	250
	32	251
	32	252
	32	253
	32	254
	32	255
	32	256
	32	257
	32	258
	32	259
	32	260
	32	261
	32	262
	32	263
	32	264
	32	265
	32	266
	32	267
	32	268
	32	269
	32	270
	32	271
	32	272
	32	273
	32	274
	32	275
	32	276
	32	277
	32	278
	32	279
	32	280
	32	281
	32	282
	32	283
	32	284
	32	285
	32	286
	32	287
	32	288
	32	289
	32	290
	32	291
	32	292
	32	293
	32	294
	32	295
	32	296
	32	297
	32	298
	32	299
	32	300
	32	301
	32	302
	32	303
	32	304
	32	305
	32	306
	32	307
	32	308
	32	309
	32	310
	32	311
	32	312
	32	313
	32	314
	32	315
	32	316
	32	317
	32	318
	32	319
	32	320
	32	321
	32	322
	32	323
	32	324
	32	325
	32	326
	32	327
	32	328
	32	329
	32	330
	32	331
	32	332
	32	333
	32	334
	32	335
	32	336
	32	337
	32	338
	32	339
	32	340
	32	341
	32	342
	32	343
	32	344
	32	345
	32	346
	32	347
	32	348
	32	349
	32	350
	32	351
	32	352
	32	353
	32	354
	32	355
	32	356
	32	357
	32	358
	32	359
	32	360
	32	361
	32	362
	32	363
	32	364
	32	365
	32	366
	32	367
	32	368
	32	369
	32	370
	32	371
	32	372
	32	373
	32	374
	32	375
	32	376
	32	377
	32	378
	32	379
	32	380
	32	381
	32	382
	32	383
	32	384
	32	385
	32	386
	32	387
	32	388
	32	389
	32	390
	32	391
	32	392
	32	393
	32	394
	32	395
	32	396
	32	397
	32	398
	32	399
	32	400
	32	401
	32	402
	32	403
	32	404
	32	405
	32	406
	32	407
	32	408
	32	409
	32	410
	32	411
	32	412
	32	413
	32	414
	32	415
	32	416
	32	417
	32	418
	32	419
	32	420
	32	421
	32	422
	32	423
	32	424
	32	425
	32	426
	32	427
	32	428
	32	429
	32	430
	32	431
	32	432
	32	433
	32	434
	32	435
	32	436
	32	437
	32	438
	32	439
	32	440
	32	441
	32	442
	32	443
	32	444
	32	445
	32	446
	32	447
	32	448
	32	449
	32	450
	32	451
	32	452
	32	453
	32	454
	32	455
	32	456
	32	457
	32	458
	32	459
	32	460
	32	461
	32	462
	32	463
	32	464
	32	465
	32	466
	32	467
	32	468
	32	469
	32	470
	32	471
	32	472
	32	473
	32	474
	32	475
	32	476
	32	477
	32	478
	32	479
	32	480
	32	481
	32	482
	32	483
	32	484
	32	485
	32	486
	32	487
	32	488
	32	489
	32	490
	32	491
	32	492
	32	493
	32	494
	32	495
	32	496
	32	497
	32	498
	32	499
	32	500
	32	501
	32	502
	32	503
	32	504
	32	505
	32	506
	32	507
	32	508
	32	509
	32	510
	32	511
	32	512
	32	513
	32	514
	32	515
	32	516
	32	517
	32	518
	32	519

The Table.

o.	Truths concerning the Kingdom of Heaven	
1.	All stories of people are contained in the Scriptures.	1.
2.	All things are done by God's power.	2.
3.	All the Apostles received the keys as well as Peter.	3.
4.	Christ Body was broken in one place.	4.
5.	Christ Body was broken in three places.	5.
6.	Christ Body was broken in four places.	6.
7.	Christ Body was broken in five places.	7.
8.	Christ Body was broken in six places.	8.
9.	Christ Body was broken in seven places.	9.
10.	Christ Body was broken in eight places.	10.
11.	Christ Body was broken in nine places.	11.
12.	Christ Body was broken in ten places.	12.
13.	Christ Body was broken in eleven places.	13.
14.	Christ Body was broken in twelve places.	14.
15.	Christ Body was broken in thirteen places.	15.
16.	Christ Body was broken in fourteen places.	16.
17.	Christ Body was broken in fifteen places.	17.
18.	Christ Body was broken in sixteen places.	18.
19.	Christ Body was broken in seventeen places.	19.
20.	Christ Body was broken in eighteen places.	20.
21.	Christ Body was broken in nineteen places.	21.
22.	Christ Body was broken in twenty places.	22.
23.	Christ Body was broken in twenty-one places.	23.
24.	Christ Body was broken in twenty-two places.	24.
25.	Christ Body was broken in twenty-three places.	25.
26.	Christ Body was broken in twenty-four places.	26.
27.	Christ Body was broken in twenty-five places.	27.
28.	Christ Body was broken in twenty-six places.	28.
29.	Christ Body was broken in twenty-seven places.	29.
30.	Christ Body was broken in twenty-eight places.	30.
31.	Christ Body was broken in twenty-nine places.	31.
32.	Christ Body was broken in thirty places.	32.
33.	Christ Body was broken in thirty-one places.	33.
34.	Christ Body was broken in thirty-two places.	34.
35.	Christ Body was broken in thirty-three places.	35.
36.	Christ Body was broken in thirty-four places.	36.
37.	Christ Body was broken in thirty-five places.	37.
38.	Christ Body was broken in thirty-six places.	38.
39.	Christ Body was broken in thirty-seven places.	39.
40.	Christ Body was broken in thirty-eight places.	40.
41.	Christ Body was broken in thirty-nine places.	41.
42.	Christ Body was broken in forty places.	42.
43.	Christ Body was broken in forty-one places.	43.
44.	Christ Body was broken in forty-two places.	44.
45.	Christ Body was broken in forty-three places.	45.
46.	Christ Body was broken in forty-four places.	46.
47.	Christ Body was broken in forty-five places.	47.
48.	Christ Body was broken in forty-six places.	48.
49.	Christ Body was broken in forty-seven places.	49.
50.	Christ Body was broken in forty-eight places.	50.
51.	Christ Body was broken in forty-nine places.	51.
52.	Christ Body was broken in fifty places.	52.
53.	Christ Body was broken in fifty-one places.	53.
54.	Christ Body was broken in fifty-two places.	54.
55.	Christ Body was broken in fifty-three places.	55.
56.	Christ Body was broken in fifty-four places.	56.
57.	Christ Body was broken in fifty-five places.	57.
58.	Christ Body was broken in fifty-six places.	58.
59.	Christ Body was broken in fifty-seven places.	59.
60.	Christ Body was broken in fifty-eight places.	60.
61.	Christ Body was broken in fifty-nine places.	61.
62.	Christ Body was broken in sixty places.	62.
63.	Christ Body was broken in sixty-one places.	63.
64.	Christ Body was broken in sixty-two places.	64.
65.	Christ Body was broken in sixty-three places.	65.
66.	Christ Body was broken in sixty-four places.	66.
67.	Christ Body was broken in sixty-five places.	67.
68.	Christ Body was broken in sixty-six places.	68.
69.	Christ Body was broken in sixty-seven places.	69.
70.	Christ Body was broken in sixty-eight places.	70.
71.	Christ Body was broken in sixty-nine places.	71.
72.	Christ Body was broken in七十 places.	72.
73.	Christ Body was broken in 七十一 places.	73.
74.	Christ Body was broken in 七十二 places.	74.
75.	Christ Body was broken in 七十三 places.	75.
76.	Christ Body was broken in 七十四 places.	76.
77.	Christ Body was broken in 七十五 places.	77.
78.	Christ Body was broken in 七十六 places.	78.
79.	Christ Body was broken in 七十七 places.	79.
80.	Christ Body was broken in 七十八 places.	80.
81.	Christ Body was broken in 七十九 places.	81.
82.	Christ Body was broken in 八十 places.	82.
83.	Christ Body was broken in 八十一 places.	83.
84.	Christ Body was broken in 八十二 places.	84.
85.	Christ Body was broken in 八十三 places.	85.
86.	Christ Body was broken in 八十四 places.	86.
87.	Christ Body was broken in 八十五 places.	87.
88.	Christ Body was broken in 八十六 places.	88.
89.	Christ Body was broken in 八十七 places.	89.
90.	Christ Body was broken in 八十八 places.	90.
91.	Christ Body was broken in 八十九 places.	91.
92.	Christ Body was broken in 九十一 places.	92.
93.	Christ Body was broken in 九十二 places.	93.
94.	Christ Body was broken in 九十三 places.	94.
95.	Christ Body was broken in 九十四 places.	95.
96.	Christ Body was broken in 九十五 places.	96.
97.	Christ Body was broken in 九十六 places.	97.
98.	Christ Body was broken in 九十七 places.	98.
99.	Christ Body was broken in 九十八 places.	99.
100.	Christ Body was broken in 九十九 places.	100.

1.	Script. Human Nature given to Knowledge.	1.
2.	Christ our Mediatorially is God the Father.	2.
3.	Choyce and Difference of Relate.	3.
4.	Of confessing.	4.
5.	Christian Sacrifice.	5.
6.	Christ Body.	6.
7.	Christ Body taken by Fire.	7.
8.	Christ's Grace in Sacrament confers Salvation.	8.
9.	All Doubts and Confusion decided by Scripture in Christ.	9.
10.	Praying for His People full.	10.
11.	Difference of Mass.	11.
12.	Not Fortune but God, Providence, guides all men.	12.
13.	It belongs unto man to obey against his will.	13.
14.	Faith and Folly.	14.

The Table.

Faith or all canot	26	Interest and Usurie.	40
Whom ever is not done of Truth in Sinne,	30	Ignorant Ministers	41
The Womyn Body is a figuratiue speecch.	34	K.	
Five word before and After Mans Fall.	48	The Keyes were given to all the People.	
G.	49	L.	
Gods word containes all things needfull for Salvation.	53	Love impossible for vs to ful- fill.	
God onely forgiues Sinnes in Christ Jesu.	53	The Lay People ought to re- ceive the Cup as well as the Bread.	
Christis Grace confers Salva- tion.	57	Men must loue their Wives.	36
H.	57	Love is the Perfession of the Law	
Honoring and worshiping of Saints, vniuersall.	57	M.	
Christ in his Honour where- grew in Knowledge, giving	59	What Mens counsels are, with- out Gods Word.	
I.	59	Man cannot do without his owne Counesse.	
Ignorance of Scriptures very dangerous.	5	Chances differences of men.	37
Imants of Men, &c.	7	Ministers that cannot instruct the Flock.	
Adoring of Images full full.	16	Marriages of Ministers Law- fall.	41
We acced no other Intercessor but Christ and God.	20	Marriages without consent of parties.	43
It is impossible for vs to ful- fill God's commandments	21	Marriages without consent of children.	45
Justification by Faith.	23	Men cannot doe the dynges and live with them.	
The ministris entainment of Mans free will.	25	Of Mans free will.	45

The Table.

N	Scriptures vnderstood of p ^e People.	2
Nothing ought to be added or taken away from Gods word. 6		
O	Scriptures sufficient to Decide all Controversies.	4
Not outward Ceremonies but Christs grace confers Salva- tion.	Soules cannot appear after their departure.	13
Originall Sinne. 10	Worshipping of Saints vnlaw- full.	14
P	Praying to Saints vnlawfull. 15	15
All People ought to read and Know the Scriptures. 1	Service and Prayer in a strange Tongue.	17
Purgatory and Popish Pa- dowm. 11	Saluation certaine.	25
Praying for Dead vnlawfull. 12	Sacrifice of Christians	29
Praying to Saints vnlawfull. 13	Sacrament reserved.	39
Prayer and Service in an un- knowne Tongue. 17	Since Originall.	50
All things es done by Gods pro- vidence, &c. 18	T	
Popish Transubstantiation 31	Traditions of Men.	7
Le ^y People ought to receive both the cupp and bread. 36	Transubstantiation.	33
Princes ought to deale in matters of Religion. 43	V	
R	Vlary and Interest.	40
Against Refusacion of the Sacrament. 39	VV	
Princes ought to deale in mat- ters of Religion. 43	Gods word contains all things needfull for Salvation.	3
Reprobation & Election. 51	Nothing to be added to, or taken from Gods word.	6
S	Worshipping of Saints vnlaw- full.	14
Scriptures must be read and knowne of all. 1	The Wicked partake not of Christs merits.	28
	Women must be subject to their Husbands and not rule over them.	47
	FINIS.	